

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2014

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 241**, COUNTY JAIL CONTRACTING AMENDMENTS, by Senator S. Jenkins.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-2-1

1 SB0241.SC1.WPD nbrady/NWB SCA/NWB 2/28/14 10:00 am

Bill Number

Action Class

Action Code